

Application For Davar Summer Bible Seminar 2026

8/9 (Sun) - 8/13 (Thu)

At Pine Springs Ranch (Apply by 7/19)



- From the afternoon of 8/9 to the morning of 8/10, we will be at Skandia Hall in Pasadena; from the evening of 8/10 to the morning of 8/13, we will be staying at Pine Springs Ranch.
- Children under age 3 are free, and no children under age 11 can attend without their parent or guardian.

Fulltime Participation

| | Per Person | How Many | Total |
|-------------------------|------------|----------|-----------|
| Adults (Age 12 & above) | \$300 | x | = \$ |
| Children (Ages 4-11) | \$150 | x | = \$ |
| Total Due | | | \$ |



Sing, O barren woman, you who never bore a child; burst into song, shout for joy, you who were never in labor; because more are the children of the desolate woman than of her who has a husband." (Isa 54:1)

Partial Participation

- \$30 per each session for adults and \$15 for children (ages 4-11).
- To simplify fee calculations, no distinction is made between participation in Pasadena and participation at the campsite.
- Please mark the sessions you plan to attend.

| | 8/9 Sun | 8/10 Mon | 8/11 Tue | 8/12 Wed | 8/13 Thu | |
|-----------------------|----------------|------------|-----------------|--------------------|-----------|---|
| Morning | Sunday Service | | | | | The total number of sessions I attend is _____. |
| After-noon | | N/A | | | N/A | |
| Evening | | | | | N/A | |
| Night | N/A | | | | N/A | |
| | | Per Person | How Many People | Sessions to Attend | Total | |
| Adults (age 12 above) | | \$20 | x | x | = \$ | |
| Children (ages 4-11) | | \$10 | x | x | = \$ | |
| Total Due | | | | | \$ | |

Please write anything you wish to inform the church:



For you will spread out to the right and to the left; your descendants will dispossess nations and settle in their desolate cities. (Isa 54:3)

Participants' Names (Please write the ages of your children) :

Phone: _____

E-mail: _____

Address: _____

City: _____ State: _____

Zip: _____

I/We hereby agree to abide by the rules and instructions set by Davar Kingdom of God and Pine Springs Ranch and to love one another according to the standard set in the Bible during the Summer Bible Seminar 2026. I/We am/are responsible for any loss, damage, or injury that may occur to me/us during the seminar, including while driving to and from the camp.

Here I/we submit this application with \$ _____.

Signature _____

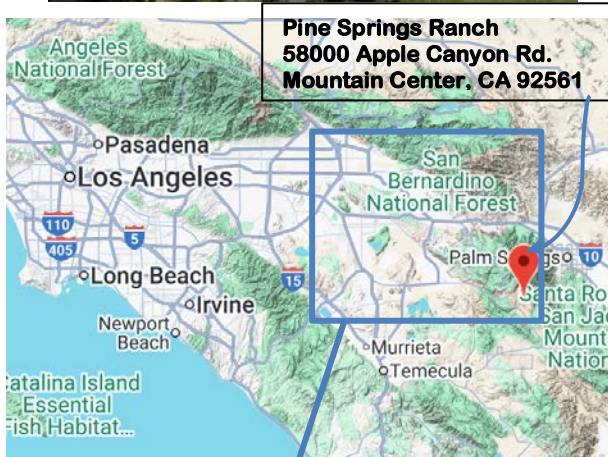
(The person who represents your family)

Date _____

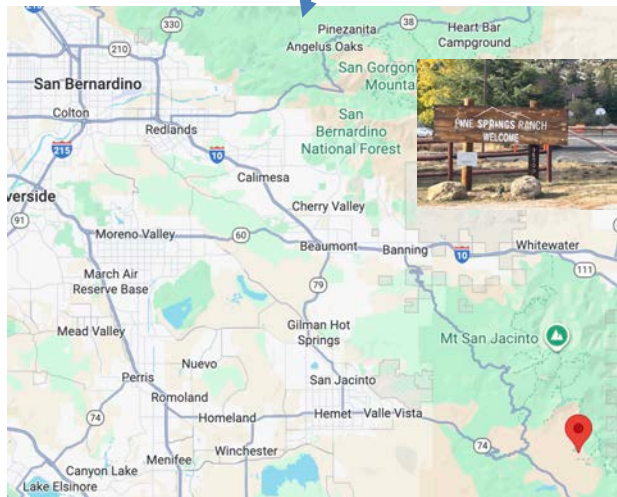


For further information, please visit www.davarkg.com. You can email this form to camp@davar.org or send it to the address below. We accept checks and payments through PayPal.

Davar Kingdom of God:
1098 Rose Ave. Pasadena CA 91107



**Pine Springs Ranch
58000 Apple Canyon Rd.
Mountain Center, CA 92561**



From Los Angeles / Ontario:
Take Freeway 10 East to Highway 79 exit. Follow Highway 79 South (toward Hemet) to Ramona Expressway, then turn left. Continue on Ramona Expressway until it ends at Florida Avenue (Hwy. 74). Turn left and follow Highway 74 up the mountain to Mountain Center. At the junction, stay to the RIGHT on Highway 74 for about three miles. Turn LEFT onto Apple Canyon Road (large green sign). Pine Springs Ranch is at the end of Apple Canyon Road, three miles from Highway 74.

Enlarge the place of your tent, stretch your tent curtains wide, do not hold back; lengthen your cords, strengthen your stakes (Isa 54:2).

These words were spoken by God after the nation of Judah was destroyed for idolatry and its survivors were taken into captivity in Babylon. After King Cyrus of Persia issued his decree in 539 B.C., some exiles returned to Jerusalem and, despite hardships, rebuilt the Temple. However, under pressure from neighboring nations, Israel lost its former splendor and struggled to survive. Notably, the verbs in the verse above are in the feminine form; it addresses Jerusalem, personified as a woman.

Sing, O barren woman, you who never bore a child; burst into song, shout for joy, you who were never in labor; because more are the children of the desolate woman than of her who has a husband (v. 1).

Jerusalem is depicted as a barren, childless, and desolate woman, symbolizing her abandonment by her husband, the Lord Yahweh, due to the idolatry of her inhabitants. However, the command to "Enlarge the place of your tent" suggests that many children are about to be born and that she should expand her tent to accommodate them, giving them space to live.

For you will spread out to the right and to the left; your descendants will dispossess nations and settle in their desolate cities (v. 3).

In chapter 66 of the same Book of Isaiah, the birth of Jerusalem's children is further foretold as follows:

Before she goes into labor, she gives birth; before the pains come upon her, she delivers a son. Who has ever heard of such a thing? Who has ever seen such things? Can a country be born in a day or a nation be brought forth in a moment? Yet no sooner is Zion in labor than she gives birth to her children (66:7-8).

First, one "son" is born; then, many "children" follow. As a result, a "nation" is brought forth. How did this prophecy come to be fulfilled upon Jerusalem? Do these "nation" and "children" symbolize the visible nation and people of Israel? Paul, speaking of the Jerusalem that pertains to us in Christ, calls it "the Jerusalem that is above" and states:

But the Jerusalem that is above is free, and she is our mother (Gal 4:26).

What does this mean for us today as we accept these words by faith as our spiritual reality? What mission has been given to us? Come, gather all who wish to join Jerusalem in shouts of joy and to be part of the curtains, cords, or stakes, united with one heart, in response to the command of the Lord of hosts: "Enlarge the place of your tent!"

Enlarge The Tent!

***Enlarge the place of your tent,
stretch your tent curtains wide,
do not hold back;
lengthen your cords,
strengthen your stakes.***

(Isa 54:2)

**The 30th
Davar
Summer Bible Seminar
8/9 ~ 8/13/2026**

***At Pine Springs Ranch
California USA
Speaker: Rev. Toru Asai***